## For The Young Folks.

**Conducted by Lottie Holsinger.**

### DIG FOR IT AT HOME.

Would you have the shining metal?
Do not, o'er the wide world, roam,
Following a fleeting phantom—
Stay and dig for it at home.

Do not heed the luring story
Treasures distant hillsides hold;
Ten adventurers, disappointed,
Stand for every ounce of gold.

Wishing still for something better,
Many fancies youth will rear;
Mountains of the yellow mica,
In the distance gold appears.

And the longing is contagious,
Drinking from a leaden cup,
For the means of grander living,
On highways to pick it up.

But Dame Fortune is too fickle
In her train afar to roam,
Would you win her golden treasure?
Stay and dig for it at home.

In the land that lies before you
Find your wealth by honest toil;
Never votary disappointed
Rightly sought that generous soil.

Only faint, weak hearts repining,
Cast away the good at hand,
Fortune's smiles will rarely crown them
Sought for in a distant land.

But success rides on before you,
Grapple it and you will win;
Lo! e'en now the mists are rifting
And the tides are rushing in.

Let no foreign expedition
Lure your restless steps to roam,
Gold is nearer than the mountains,
Stay and dig for it at home.

### FIRST ESSENTIALS.

If we were asked what we most wished for, we would invariably say, knowledge. But how few have learned the first essential! I see many eager faces upturned; an interrogative expression is plainly pictured on all as they ask: What is the first essential? Patience, children, patience. When ascending a high hill or attempting a long journey, we go slowly that our strength may not fail us until we have accomplished that which we attempted. Did you ever try to find a reason for so many disappointed lives, so very many sad faces? If not, I urge you to try; but, first let we warn you that it will take patience to discover that which has been the bane of their latter life—Impatience. Do not be so over anxious to see the result, or the end of your ambition may come too soon. We can not succeed in anything without many attempts. If you have made a mistake, take courage from it; for wise men have told us, that every good or great work must, at some time in its history, meet with discouragements. It is a weak heart that has had no trial. The greatest work in art is not accomplished by heavy strokes, but by many delicate touches. If there is something in your life that now seems insurmountable, try to push it aside, and after a few attempts tell us how you succeed. If you have bad habits, try to kill them, if you fail, you will still have the satisfaction that you are better for the attempt. But if you start in the right way, you cannot fail. Ask God to help you, persevere, and you cannot fail, Patience, does not sit with folded hands, nor idly stand by the wayside, but is persevering unto the end; does not grow tired of an occupation, but whatever is engaged in, makes the most of it; does the best that can be done. Though you cannot remove mountains, be satisfied in picking stones. Whatever you do, do something, that in after years your cry may not be: "O, my lost, lost hours." If you lack encouragement or sympathy, encourage some one, and see how quickly you prove that bread cast upon the waters will return to you. Be content to work and wait, remember

"Heaven is not reached at a single bound;
But we build the ladder by which we rise
From the lonely earth to the vualted skies,
And we mount to its summit round by round."

### BEAUTIFUL DEATH SCENE.

When one of Martin Luther's children lay on her death-bed, the great man quietly approached her, said to her, lovingly: "My dear little daughter, my beloved Margaret, you willingly remain with your earthly parent; but if God calls you, you will go with your heavenly father?"

"Yes, dear father; it is as God pleases." "Dear little girl?" he exclaimed, "Oh, how I love you!"

He then took the Bible and read to her the passage; "Thy dead men shall live; together with my dead body shall they arise. Awake and sing, ye that dwell in the dust; for thy dew is as the dew of herbs, and the earth shall cast out the dead." He then said:—"My daughter, enter thou into thy resting place in peace." She turned her eyes toward him and said, with touching simplicity, "Yes, father."

Always be truthful.

### BOYS USING TOBACCO.

A strong and sensible writer says a good, sharp thing, and a true one, too, for boys who use tobacco: "It has utterly spoiled and utterly ruined thousands of boys. It tends to the softening and weakening of the bones, and it greatly injures the the brain, spinal marrow, and the whole nervous fluid. A boy who smokes early and frequently, or in any way uses large quantities of tobacc, is never known to make a man of much energy, and generally lacks muscular and physical, as well as mental power. We would particularly warn boys, who want to be anything in the world, to shun tobacco as a most baneful poison.

The laws of health are infallible; the relation between transgression and the penalty is invariable, and the infliction of the latter is certain to follow upon the former. There is nothing about which young persons are more beguiled and deluded, than the belief that they can transgress natural laws and jump the penalty. Punishment for a violation of natural law is just as certain as that the sun itself shines, and none can violate a law of his body or any part of it, that there is not registered in him a penalty.

### Thoughtful Thoughts.

In order to deserve a good friend we must become one.

If you would create something you must be something.

Obstinacy and heat in argument are surest proofs of folly.

Books are the best thing, well used; abused among the worst.

An obstinate man does not hold opinions, they hold him.

As every thread of gold is valuable, so is every minute of time.

Observed duties maintain our credit, but secret duties maintain our life.

Seeing much, and suffering much, and studying much are the three pillars of learning.

Trust is the shortest and nearest way to our end, carrying us thither on a straight line.

In matters of prudence last thoughts are best; in morality, your first thoughts are best.

It is not from nature, but from educational habit, that wants are chiefly derived.

We starve without love, and the supply will be sought elsewhere that fails at home.

Genuine cheerfulness is an almost certain index to a happy mind and pure good heart.

The praises of others may be of use in teaching us not what we are but what we ought to be.

### Sweet Charity.

The Virginia City, Nev., *Enterprise* relates that a pair of robins and a pair of cat birds had nests near the residence of a gentleman of that place, and hatched out their young about the same time. One day the cat birds were missed, having probably been shot. The young cat-birds were in danger of starvation, and when the robins came home with worms for their young, the little cat-birds opened their mouths and made a great out-cry. The robins understood the appeal, and began feeding them. They did not do what they had undertaken by halfs. Each evening the female robin sat on her own nest, and warmed with her body her own young, while the male robin took the nest of the cat-birds. In this way both broods were reared, the little orphans growing up as strong and lively as though they had been cared for all through by their own parents.

### Happiness.

Happiness, like sunshine, is pursued by shadows. Some lives are destined to bloom like the wild violet hid in a secluded nook screened from the sunshine by the shadowy woods. In this valley of tears, where joy walks beside the friend of grief, it would be well in our every day path to cull every rose fresh with the morning dew and inhale its last fragrance of sweetness. Gather all the sweets in life you can; don't let your chances of pleasure, like sunbeams, pass you by, ere the clouds follow and you stumble o'er thorns and briers. Trip lightly and swiftly over the gloomy path of sorrow; by so doing you will emerge into the open space and meet the genial friend of sunshine. Happy are the tears that can glisten in the sunshine.


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## Chicago & Antlantic R'y.

**Time Card in Effect Nov. 18th, 1883.**

EASTWARD.

| Stations. | N.Y. Expre's | Atlan'c Express | Hunt'g Accom. | Way Freight |
|---|---|---|---|---|
| Chicago | †8 20 am | *5 06pm | †2 45pm | |
| Crown P | 9 55 | 7 00 | 4 27 | 8 40am |
| Rochester | 12 19pm | 9 02 | 7 00 | 2 30pm |
| Hunt'ton | 1 50 | 10 25 | 8 30 | 5 50 |
| " " | 2 10 | 10 50 | Colum- | 6 00am |
| Decatur | 2 30 | 11 32 | bus Acc | 9 00 |
| Lima | 5 10 | 1 02am | 6 00am | 1 45pm |
| Kenton | 6 11 | 1 57 | 7 00 | 4 20 |
| Marion | 7 10 | 2 50 | 8 00 | 6 20 |
| N.Y.P. & O | | | | |

WESTWARD.

| Stations. | Way Freight | Chicago Accom. | Pacific Express | Chicago Express |
|---|---|---|---|---|
| N.Y.P. & O. | | | | |
| Marion | 5 00pm | 6 50am | 10 25pm | 10 10am |
| Kenton | 7 45 | 7 20 | 11 15 | 11 00 |
| Lima | 10 10 | 8 28 | 12 05am | 12 02 |
| Decatur | 5 00am | | 1 44 | 1 35pm |
| Hunt'ton | 7 10 | | 2 50 | 2 40 |
| " " | 6 40 | 6 35am | 2 55 | 2 55 |
| Rochester | 9 55 | 8 10am | 4 19 | 4 15 |
| Crown P | 3 32pm | 10 30 | 6 33 | 6 30 |
| Chicago | | †12 10 | *8 21 | †8 20 |

*Daily. †Daily except Sunday. Trains run by Columbus Time.
J. C. WILLIAMS, Genceal Superintendent
S. W. SNOW, General Passenger Agent.

## Blue Grass Route of Ohio.

## Cleveland, Mt. Vernon & Deleware

November 27, 1882.

| TAINS SOUTH. Read down. Mail. | Exprss | STATIONS. | TRAINS NORTH. Read up. Exprss | Mail. |
|---|---|---|---|---|
| 8 25P M | 2 00P M | ...Cleveland..... | 2 30P M | 7 30PM |
| 8 45 | 2 20 | ...Nickl Plate J | 2 10 | 7 07 |
| 9 40 | 3 10 | ...Hudson..... | 1 20 | 6 20 |
| 9 57 | 3 27 | ...Cuyhoga Fals | 1 02 | 6 01 |
| 10 12 | 3 42 | ...Akron..... | 12 50 | 5 47 |
| 10 47 | 4 19 | ...Warwick..... | 12 14 | 5 10 |
| 11 00 | 4 31 | ...Marshalville. | 12 02 | 4 58 |
| 11 14 | 4 45 | ...Orrville..... | 11 50 | 4 45 |
| 11 55 | 5 27 | ...Holmesville.. | 11 04 | 4 03 |
| 12 36 | 6 08 | ...Black Creek.. | 10 21 | 3 21 |
| 1 11 | 7 04 | ...Danville..... | 9 44 | 2 45 |
| 1 21 | 7 14 | ...Howard..... | 9 34 | 2 35 |
| 1 31 | 7 24 | ...Gambier..... | 9 24 | 2 25 |
| 1 45 | 7 38 | ...Mt. Vernon... | 9 11 | 2 12 |
| 2 19 | 8 12 | ...Centerburg.... | 8 33 | 1 35 |
| 2 43 | 8 36 | ...Sunbury..... | 8 08 | 1 11 |
| 2 48 | 8 42 | ...Galena..... | 8 02 | 1 06 |
| 3 05 | 8 59 | ...Westerville... | 7 45 | 12 50 |
| 3 30 | 9 25 | ...Columbus..... | 7 20 | 12 25 |
| P. M. | P. M. | | A. M. | A. M. |

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## New York, Pennsylvania & Ohio.

(Atlantic & Great Western.)

Railroad Time Table.

*Adopted November 18th, 1883.*

☞ Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

| STATIONS. | No 4 | No 6 | No 8 | No 12 |
|---|---|---|---|---|
| | 1 39 | 9 00am | 9 49pm | 4 57am |
| Akron..... | 3 11 | 12 05pm | 11 43 | 6 47 |
| Kent..... | 3 35 | 12 55 | 12 05am | 7 30 |
| Ravenna.... | 3 45 | | 12 17 | 7 42 |
| Arrive. | | | | |
| Leavitsbrg | 4 20 | | 12 55 | 8 25 |
| Cleveland.. | 6 30 | | | 10 20 |
| Youngstwn | 5 00 | | 1 50 | 9 30 |
| Pittsburg... | 8 02 | | 5 50 | 12 45pm |
| Warren Dp | 4 32 | | 1 12 | 8 42am |
| Gr[illegible]ville. | 5 40 | | 2 30 | 9 55 |
| M[illegible] | 6 30 | | 3 25 | 10 40 |
| [illegible] | [illegible]5 | | 3 35 | 11 10 |
| [illegible] | [illegible]8 | | 4 37 | 12 12pm |
| | | | 5 00 | 12 40 |
| | | | 5 57 | 1 35 |
| | [illegible]45 | | 7 10 | 2 40 |
| | | | 10 20 | 6 50 |
| | | | 1 58pm | 9 20 |
| | [illegible]am | | 1 40 | 9 05 |
| | | | 3 19 | 11 05 |
| | [illegible]m | | | 6 00am |
| | | | | 2 45pm |
| | | | 10 10pm | 6 50am |
| | | | 6 25 | 3 55pm |

WESTWARD.

| | No 3 | No 5 | No 11 |
|---|---|---|---|
| [illegible] | ..... | ..... | ..... |
| [illegible] | 08pm | 2 07pm | 5 15pm |
| [illegible] | 55 | 2 37 | 6 30 |
| [illegible] | 0am | ..... | |
| [illegible] | 35pm | 3 10 | 7 30 |
| [illegible] | 18 | 3 45 | |
| [illegible] | 3 21am | ..... | |
| [illegible] | 1 00am | 5 08 | |
| [illegible] | 1 50 | 5 32 | |
| [illegible] 20 | 3 10 | 6 10 | |
| C[illegible]ati 3 40 | 12 30 | 8 15 | |
| Lo[illegible]ville 11 40 | 2 35pm | 6 20am | |
| St Louisa... 7 20am | 6 30 | 8 40 | |

Trains No. 3, 4, 5 and 12 run daily., others daily except Sundays.

Palace Sleeping Coaches on Trains No. 3, 4, 5, and 12 between Cincinnati and New York.

Sleeping Coaches on No. 1 and 8 between Chicago and Hornellsville, via Marion and Chicago & Atlantic R'y. Parlor cars betwen Hornellsville and New York.

Pullman Sleeping Coaches on Trains No 3 and 12, between Chicago, Albany, New York and Boston, via Marion and Chicago & Atlantic R'y. Also Regular Day Coaches between Chicago and New York without change. No Sleeping Coach between Albany and Boston on Sundays.

Sleeping Coaches on Trains No. 4 and 5 between New York and St. Louis without change.

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